|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Trend (better, worse, flat)** | **Last year** | **20XX\*** | **20XX** | **20XX** | **20XX** |
| **# Active Members** |  |  |  |  |  |  |
| **# New initiates** |  |  |  |  |  |  |
| **# New transfers in** |  |  |  |  |  |  |
| **# New transfers out** |  |  |  |  |  |  |
| **# Inactives** |  |  |  |  |  |  |
| **Average attendance** |  |  |  |  |  |  |
| **# Non-participating Members (attended < 2 meetings/year)** |  |  |  |  |  |  |
| **Monetary contributions to International projects last year** |  |  |  |  |  |  |
| **Monetary contributions to S/P/D projects last year** |  |  |  |  |  |  |
| **# of Project Applicants** |  |  |  |  |  |  |

**Successful Officer Transitions**

**CHAPTER TRENDS ASSESSMENT**

\***Form can start with most recent information and move forward year after year, or can be completed for prior years to evaluate trends**

**QUESTIONS FOR DISCUSSION:**

* **Have we supported our philanthropies to the best of our ability?**
* **Do we do enough fun things?**
* **What is the main challenge our chapter faces?**

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